

# Annexure C

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 01/कैम्प क्षेत्र 01/01

Dated: 14/01/2026

It is certified that an inspection team headed by ARCHANA VERMA, ASSISTANT RESEARCH OFFICER

(Name of Officers with designation) from U.P. JAL NIGAM (RURAL), PRAYAGRAJ PHED

inspected the Sun Beam School and College, Mahuwari, Naini

(Name & Address of the school) on 14/01/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. CHEMICAL TEST/4158/2025-26 dated 14/01/2026.

of REGIONAL WATER ANALYSIS LABORATORY, U.P. JAL NIGAM (RURAL), PRAYAGRAJ (PHED Lab) certified that

the Sun Beam School and College (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till ONE YEAR.

Signature with Seal: 

Name: ARCHANA VERMA

Designation: ASSISTANT RESEARCH OFFICER

Name & Address of the Office / Department: .....

To Sun Beam School and College,  
Mahuwari, Naini, Prayagraj  
(Name & Address of the Institution)

सहायक शोध अधिकारी  
क्षेत्रीय जल परीक्षण प्रयोगशाला

खण्ड कार्यालय



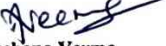
उ० प्र० जल निगम (ग्राम) प्रयागराज

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

  
PRINCIPAL  
SUN BEAM SCHOOL  
AND COLLEGE  
MAHUWARI, NAINI  
PRAYAGRAJ



**Water Analysis Report**  
**Regional Water Analysis Laboratory,**  
**Khand Karyalaya, U.P. Jal Nigam,(Rural) Tulapur Pani ki Tanki, Jhunsi,**  
**Prayagraj - 211019**  
**"Test Report"**

Report No- Chemical Test/ 4158/2025-26		Date- 14-01-2026	Temperature- 22 c	Humidity- 44%	
<b>Customer details</b>					
Office Name and Address		Sun Beam School and College, Mahuwari, Naini, Prayagraj			
Ref Letter No &Date		Contact No.	9651414301		
<b>Basic Details of Sample</b>					
District	Prayagraj	Block			
Gram Panchayat		Village			
Habitation		Location	Sun Beam School and College		
Type of Source	Tubewell	Sample No	26014158		
Quantity of Sample	Normal 1000(ml)	Date of S.C.	12-01-2026		
Receiving Date	12-01-2026	S. Collector			
Ref. Method of Sampling	IS 3025 (Part 1): 1987	Contact No.			
Analysis Start Date	13-01-2026	Analysis Completion date	14-01-2026		
<b>Technical data of analysis</b>					
S.No	Analysed parameters	Observed Value	Specification as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible limit	
1	2	3	4	5	
1	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part 8): 2023
2	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part 5): 2018
3	Colour (CU)	0	5	15	APHA 24th Ed., 2023, 2120-color-B, (Visual Color Comparison Method)
4	pH at (25° C)	7.38	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022 (Electrometric Method)
5	Turbidity (NTU)	1.76	1	5	IS 3025 (Part 10): 2023 (Nephelometric Method)
6	Total Dissolved Solids (mg/l) at (180° C)	426.1	500	2000	IS 3025 (Part 16): 2023 (Gravimetric Method)
7	Chloride (mg/l)	20.1	250	1000	IS 3025 (Part 32): 2019 (Argentometric method)
8	Total Alkalinity (as CaCO <sub>3</sub> ) (mg/l)	412	200	600	IS 3025 (Part 23): 2023 (Titration Method)
9	Total Hardness (as CaCO <sub>3</sub> )(mg/l)	288	200	600	IS 3025 (Part 21): 2019 (EDTA Titrimetric Method)
10	Calcium (as Ca) (mg/l)	68.9	75	200	IS 3025 (Part 40): 2023 (EDTA Titrimetric Method)
11	Magnesium (as Mg) (mg/l)	28.4	30	100	IS 3025 (Part 46): 2023 (Calculation by APHA)
12	Sulphate (mg/l)	1.43	30	400	APHA 24th Ed., 2023,4500-SO4 -E (Turbiditrimetric Method)
13	Nitrate (mg/l)	9.12	45	No relaxation	APHA 24th Ed., 2023, 4500-NO3-B (Ultraviolet Spectrophotometric Screening Method)
14	Fluoride (mg/l)	0.36	1	1.5	APHA 24thEd., 2023, 4500-F-C (Ion Selective Electrode Method)
15	Iron (mg/l)	0.18	1	No relaxation	APHA 24th Ed., 2023, 3500-Fe-B (Phenanthroline Method)
<b>BDL-Below Detection Limit, NT- Not Tested</b>					
<b>Note</b>					
1. This certificate refers only to the particular sample(s) submitted for testing.					
2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.					
3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.					
5. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of test reports unless otherwise					
		 <b>(Technical Manager)</b>		 <b>Archana Verma</b>	
Prepared by		Reviewed by		Authorized Signatory	
Laboratory Contact detail-Email-labprayagraj@gmail.com				Mob-9453636662	

\*\*\*\*\*END OF THE ANALYSIS REPORT\*\*\*\*\*

